**Appendix I**

**GAINS 2025 Module 1: OC Unit’s Nomination Summary List**

*\*To be completed by OC Unit and submitted to* [*hkacc.gains@gmail.com*](mailto:hkacc.gains@gmail.com) *before the end of 15 June 2025.*

Unit: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Rank and Name of OC Unit: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OC Unit Contact Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

| **No.** | **Rank** | **English Name** | **中文姓名** | **S/N** | **Age** | **HKID (First 4 Digit)** | **Contact Number** | **Contact Email Address** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| e.g. | Cpl | CHAN Tai Man | 陳大文 | M24-45678 | 13 | A123 | 1234 5678 | ctm@gmail.com |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
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| 9 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |

*#Please insert additional table(s) if required*.